

**APPLICATION AND CERTIFICATION FOR PAYMENT**

TO CONTRACTOR:  
**MERRILL CONTRACTORS, INC.**  
**3205 NE 78th St., Suite 10**  
**Vancouver, WA 98665**

PROJECT:

APPLICATION NO:

FROM SUBCONTRACTOR:

VIA ARCHITECT:

PERIOD TO:

PROJECT #:

SUBCONTRACT FOR:

CONTRACT DATE:

**SUBCONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract.

- 1. ORIGINAL SUBCONTRACT SUM \$ \_\_\_\_\_
- 2. **Net change by APPROVED Change Orders** \$ \_\_\_\_\_
- 3. SUBCONTRACT SUM TO DATE (Line 1±2) \$ \_\_\_\_\_

**4. TOTAL COMPLETED & STORED TO DATE (Column G on Page 2)** \$ \_\_\_\_\_

- 5. RETAINAGE:
  - a. \_\_\_\_\_ % of Completed Work \_\_\_\_\_  
(Column D + E on G703)
  - b. \_\_\_\_\_ % of Stored Material \_\_\_\_\_ \$  
(Column F on Page 2)
- Total Retainage (Lines 5a + 5b or

Total in Column I on Page 2) \$ \_\_\_\_\_

6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) \$ \_\_\_\_\_

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ \_\_\_\_\_

**8. CURRENT PAYMENT DUE** \$ \_\_\_\_\_

9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) \_\_\_\_\_

Approved Change Orders	
C/O #	\$
C/O #	\$
C/O #	\$
C/O #	\$

**CERTIFICATE OF THE SUBCONTRACTOR**

I hereby certify that the work performed and the material supplied to date, as shown on the above, represent the actual value of accomplishment under the terms of the Contract (and all completed change orders hereto) between the undersigned and Merrill Contractors, Inc. relating to the above reference project.

I further certify that no labor or material have been supplied under contracts, agreements verbal or written or any other arrangement of any type whatsoever, other than the above contract duly authorized and executed change orders and as noted in Item 2 above or as requested, undersigned does hereby release Merrill Contractors, Inc. from any claim or liability therefore for the period covered by this application

I also certify that payments, less application retention, have been made through the period covered by previous payments received from the subcontractor to (1) all my subcontractors (sub-subcontractors) and (2) for all materials and labor used in or in connection with the performance of this Contract. I further certify I have complied with Federal, State, and local Tax Laws, including Social Security laws and Unemployment Compensation Laws and Workmen's Compensation Laws insofar as applicable to the performance of this Contract.

**PARTIAL WAIVER OF LIEN**

NOW THEREFORE, in receipt of the payment of the amount due on this application (Item 8 above) the undersigned does hereby irrevocable release and waive any and all mechanic's liens or other liens against the above real estate or any part thereof for any of the materials and/or labor heretofore furnished or performed in connection with this project, reserving, however, all lien rights for labor and/or materials furnished after said date.

**SUBCONTRACTOR:** \_\_\_\_\_

**(Print Company Name)**

**By:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

# APPLICATION AND CERTIFICATION | PAGE TWO PROJECT NAME:

APPLICATION AND CERTIFICATION FOR PAYMENT, containing  
 Subcontractor's signed certification is attached.

APPLICATION NO:  
 APPLICATION DATE:  
 PERIOD TO:  
 ARCHITECT'S PROJ #:

Use Column I on Subcontracts where variable retainage for line items may apply.  
 Subcontractor:

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D		E	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G		H BALANCE TO FINISH (C-G)	I RETAINAGE (IF VARIABLE RATE)
			WORK COMPLETED				TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G÷C)		
			FROM PREVIOUS APPLICATION (D+E)	THIS PERIOD						
1							-		-	-
2							-		-	-
3							-		-	-
4							-		-	-
5							-		-	-
6							-		-	-
7							-		-	-
8							-		-	-
9							-		-	-
10							-		-	-
11							-		-	-
12							-		-	-
13							-		-	-
14							-		-	-
15							-		-	-
16							-		-	-
17							-		-	-
18							-		-	-
19							-		-	-
20							-		-	-
21							-		-	-
22							-		-	-
23							-		-	-
24							-		-	-
25							-		-	-
<b>TOTAL PAGE 1</b>							-		-	-